APPLICATION FOR PERMIT

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10	**************************************		TODULO	AA WITHING		DIVI	OT TITLE	AUD

Date of first receipt and filing in State Engineer's office May Returned to applicant for correction Corrected application filed	21 1929
The undersigned Alex Ranson Name of applicant	沙。九
of 906 Holcomb St. Reno County of Washoe	
State of Nevada , hereby make applica	tion for
permission to appropriate the public waters of the State of Nevad	la, as
hereinafter stated. (If applicant is a corporation, give date at of incorporation.)	id place
1. The source of the proposed appropriation is Silver Dike Spr Name of stream, lake, or other	
2. The amount of water applied for is \(\frac{1}{2}\) (one half) \(\frac{1}{2}\) second One-second-foot equals 40 miners inches	
3. The water to be used for mining, milling and domestic suppl Irrigation, power, mining, manufacturing, domestic, or other	y r use
4. The water is to be diverted from its source at the following	point:
S. 45°15°30" W., 8225.2 ft. from the St Cor. of Sec. 34, T. 6 Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it shounds R. 34 E., M.D.M.	
IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATI	on:
(a) Number of acres to be irrigated is	,
(b) Description of land to be irrigated Describe by legal subdivision, or if on unsurveyed l	and it should
be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for	correction.
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(c) Use will begin about, of each, of each, of each,	ı year.
IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPL FOLLOWING INFORMATION:	Y THE
(d) Power to be developed is horsepower.	
(e) Works to be located SE4 of SE4 of Sec. 4, NE4 of NE4 of Sec. Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.	. 9.
NW of NW of Sec. 10, T. 5 N; R. 34 E., M.D.M.	
(f) Point of return of water to stream Describe in same manner as point of divers	lon:
	ion
Describe in same manner as point of divers	
(g) State number and kinds of animals to be watered (h) Use will begin about, of each	
(g) State number and kinds of animals to be watered (h) Use will begin about and end about, of each	

DESCRIPTION OF PROPOSED WORKS

100	A 4 X 6 X IT SHATE 30 IL. GEEP SUIK OH SPITHS; A 12 IC. UTAH CAHK. State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water
	about 3000 ft. of pipe line. A pumping plant on the line to delive is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.
-	water to mine and boarding house.
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1	Estimated cost of works \$1000
	Estimated time required to construct works one year
	Remarks
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	Alex Ranson , Applicant.
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	his sheet inspected
	, Engineer.
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1	APPROVAL OF STATE ENGINEER
1	This is to certify that I have examined the foregoing application,
P	and do hereby grant the same, subject to the following limitations and
	onditions:
	This permit is issued subject to all prior rights. It is understood that the 0.5 cubic foot of water per second herein granted
	is only a temporary allowance and that the final water right obtained
	under this permit will be dependent upon the amount of water actually place to a beneficial use. Accurate measurements of the water placed
1	to a beneficial use must be included in the proof of such use when
	filed. The state reserves the right to regulate the use of the water herein granted at any and all times.
The second	
-	the amount of water to be appropriated shall be limited to the amount
	hich can be applied to beneficial use, and not to exceed 0.5
	ubic feet per second.
	ctual construction work shall begin on or before May 1, 1934
	roof of commencement of work shall be filed before June 1, 1934
	ork must be prosecuted with reasonable diligence and be completed on or
	pefore May 1, 1936
	roof of completion of work shall be filed before June 1, 1936
	pplication of water to beneficial use shall be made on or before
	May 1, 1938 . Proof of the application of water to beneficial
	se must be filed with State Engineer on or before June 1, 1938
-	dap filed: June 17, 1929 WITNESS MY HAND AND SEAL this 7th day
(applicant ang 5-1935 of December: 1935
-	applicant ang 5-1935 of December 1935 Alfred Went Pruth The Engineer. By
7	By Assistant State Engineer.